



You shall not covet your neighbor's house. You shall not covet your neighbor's wife, or his male or female servant, his ox or donkey, or anything that belongs to your neighbor.

—The tenth commandment
(Exodus 20:17)

Okay, so your neighbor's donkey might not be that tempting for you. But there are probably a few things your friends have that you wish you could get too. How would you rewrite this passage to include things you or your friends are most likely to covet?

You shall not covet your _____.

You shall not covet your _____, or

his/her _____, his/

her _____,

or _____,

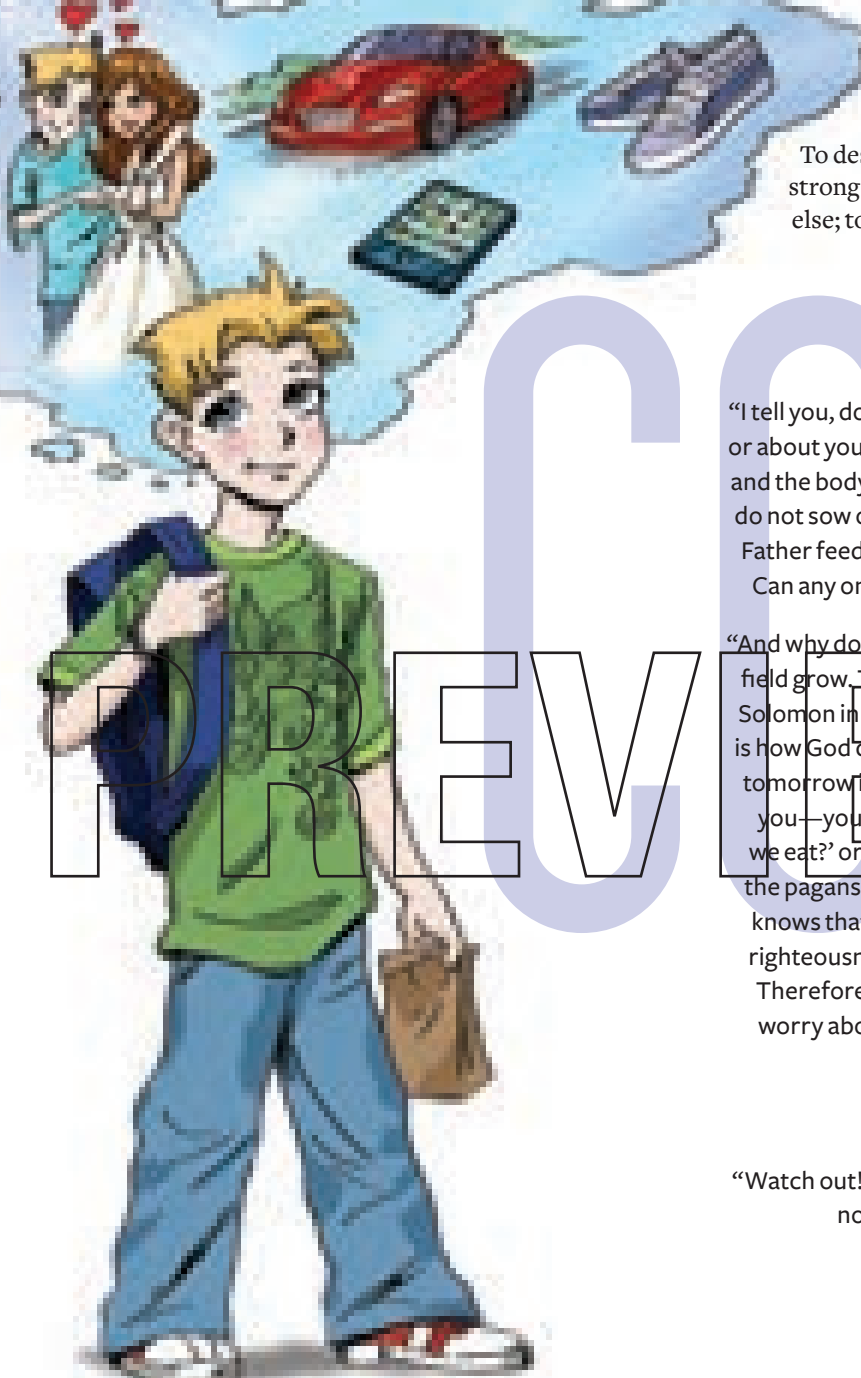
or anything

that belongs

to _____.

you shall not **COVET**

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Illustrations by Osterhold

cov·et *verb* \kə-vət\

To desire or wish for, with eagerness; to have a strong desire for something that belongs to someone else; to be envious of others; to be discontented with one's own life and possessions.

“I tell you, do not worry about your life, what you will eat or about your body, what you will wear. Is not life more than food and the body more than clothes? Look at the birds of the air; they do not sow or reap or store away in barns, and yet your Father feeds them. Are you not much more valuable than they? Can any one of you by worrying add a single hour to his or her life?”

“And why do you worry about clothes? See how the flowers of the field grow. They do not labor or spin. Yet I tell you, even Solomon in all his splendor was dressed like one of these. Is not the grass of the field, which is so plentiful today, thrown into the fire tomorrow? You of little faith! So do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For the pagans run after all these things, and your heavenly Father knows that you need them. But seek first his kingdom and his righteousness, and all these things will be given to you as well. Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.”

—Jesus (Matthew 6:25-34)

“Watch out! Be on your guard against all kinds of greed; a person's life does not consist in an abundance of possessions.”

—Jesus (Luke 12:15)

Q&A

You shall not covet your neighbor's house. You shall not covet your neighbor's wife, or his male or female servant, his ox or donkey, or anything that belongs to your neighbor.

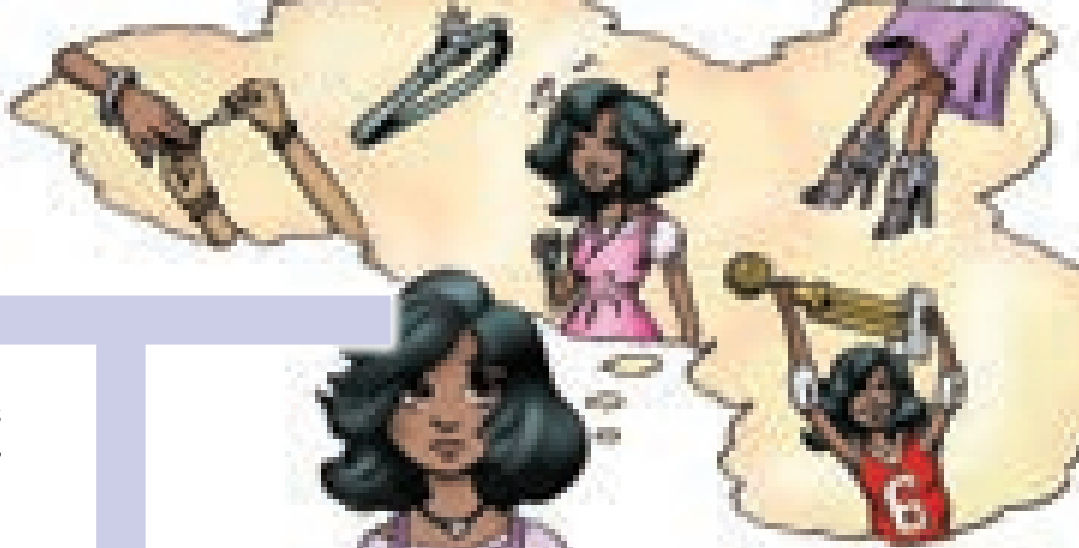
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PREVIEW

Talk It Over

- Why does Jesus tell us not to worry about what we'll eat, or what we'll wear?
- What's the problem with coveting? Why do you think it's offensive to God?
- How could it affect your friendship with others if you want the things they have (or if they want the things you have)?
- What can happen if you're more focused on the things you don't have than on the things you do have?

What is God's will for you in the tenth commandment?

With all my heart, I should hate sin. I should also avoid any thought or desire that goes against God's commandments.



PREVIEW

As he went out into the street, a man came running up, greeted him with great reverence, and asked, “Good Teacher, what must I do to get eternal life?”

Jesus said, “Why are you calling me good? No one is good, only God. You know the commandments: Don’t murder, don’t commit adultery, don’t steal, don’t lie, don’t cheat, honor your father and mother.”

He said, “Teacher, I have—from my youth—kept them all!”

Jesus looked him hard in the eye—and loved him! He said, “There’s one thing left: Go sell whatever you own and give it to the poor. All your wealth will then be heavenly wealth. And come follow me.”

The man’s face clouded over. This was the last thing he ex-

pected to hear, and he walked off with a heavy heart. He was holding on tight to a lot of things, and not about to let go.

Looking at his disciples, Jesus said, “Do you have any idea how difficult it is for people who ‘have it all’ to enter God’s kingdom?” The disciples couldn’t believe what they were hearing, but Jesus kept on: “You can’t imagine how difficult. I’d say it’s



PREVIEW

easier for a camel to go through a needle's eye than for the rich to get into God's kingdom."

That set the disciples back on their heels. "Then who has any chance at all?" they asked.

Jesus was blunt: "No chance at all if you think you can pull it off by yourself. Every chance in the world if you let God do it."

Peter tried another angle: "We left everything and followed you."

Jesus said, "Mark my words, no one who sacrifices house, brothers, sisters, mother, father, children, land—whatever—because of me and the Message will lose out. They'll get it all back, but multiplied many times in homes, brothers, sisters, mothers, children, and land—but also

in troubles. And then the bonus of eternal life! This is once again the Great Reversal: Many who are first will end up last, and the last first."

—Mark 10:17-30, *The Message*

Halos & Horsepower

THE HOLY LIFE IN A HOT RIDE

God or Gold?

Yesterday, 5:45pm



You wouldn't believe the day I've had. I don't know what to think of it. I'd heard Jesus would be in town this week, so I wanted to meet him myself. Since I was a boy I've been a faithful follower of God—trying hard to obey the commandments. So I wanted to know if I was on the right track. I wanted to know what Jesus said I had to do to be saved.

I'm not sure what I expected—I guess a little affirmation. After all, I'm a good guy. I might drive a fast car, but I stay out of trouble. Well, at least I thought I was a good guy. I might drive a good teacher and he pointed out that no one is really good but God. I wonder what Jesus meant by that.

Anyway, he looked at me like he really cared about me, like he was about to hug me or something. Then he told me there was one thing I lacked, and he asked me to sell everything I own, give the money to people who need it, and follow him.

Give up everything I own? Does he know how hard I worked so how attached I was to it—or to my other stuff, but I can't be in control of my life. I worked so hard to sell everything I owned, and he asked me to sell everything I owned. I can't be in control of my life. I worked so hard to sell everything I owned, and he asked me to sell everything I owned.

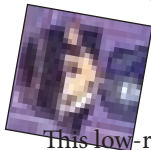
Post your own thoughts here. What does it mean for you to follow Jesus? What hard choices do you have to make to do that? What hard choices do you think you'll face in the future?

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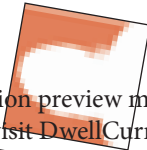
Wow, that's heavy, man. I know Jesus asks the same thing from everyone—that we would make him Number One. I guess somehow he knew your stuff is more important to you than he is. It's a good reminder to all of us to think about what's most important in our lives and change our priorities if we need to. Let me know what you decide. I'll send up a prayer for you.

Post your own thoughts here. What does it mean for you to follow Jesus? What hard choices do you have to make to do that? What hard choices do you think you'll face in the future?



I hope you'll think again about doing what Jesus asked of you. He's worth it! I live in a part of the world that isn't friendly toward Christianity. We worship in secret, and we pray for others us and give us everything we need. At times we're afraid, but knowing that God loves us, and that we're part of God's family forever, is better than anything else we could want.

Post your own thoughts here. What does it mean for you to follow Jesus? What hard choices do you have to make to do that? What hard choices do you think you'll face in the future?



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Giving Myself to God

Salvation isn't about being good enough; it's about giving yourself to Jesus and letting nothing stand in the way of his leading your life. When we let Jesus be in charge, we obey him, not to try to earn our way into heaven, but because we love him, and because we know that life with him at the center is the best kind of life there is.

How do you know when something or someone else has a more important place in your life than it should?

What does it mean to you to let Jesus be the leader of your life?

What areas of your life are hardest to give God control over? Is there anything you wish you could still be in charge of?

Spend a few minutes talking to God about these things.

Q&A

Can you obey these commandments perfectly?

Not in this life. But they help me know how sinful I am, how much I need Christ's forgiveness and how I can live a life that pleases God (sanctification).

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—Q&A 65

The Road to Holiness

If we love Jesus, we're on the road to becoming all God wants us to be. Of course, no one who walks that road is already perfect. But as we travel along from day to day, the Holy Spirit helps us become more and more like Jesus—a process we call "sanctification."

PREVIEW

On the part of the road marked "PRESENT," write or draw some ways in which the Holy Spirit is helping you grow as a Christian right now.

On the part of the road marked "FUTURE," write or draw some of your goals—some of the things you'd like the Holy Spirit to help you become in the future.

Think of your own faith journey. On the part of the road marked "PAST," write the names of some people the Holy Spirit used to get you started and help guide you in your faith.

A Parable

from Matthew 21:33-46

A man planted a vineyard.
He put a wall
around it,
dug a pit for the winepress,
and built a watchtower.

Then he rented the vineyard

to some farmers
and went away
on a journey.

At harvest time
he sent a servant
to the tenants

to collect from them
some of the fruit of
the vineyard.

But they seized him,
beat him,
and sent him away
empty-handed.

Then
he sent another servant to them;
they struck this man on the head
and treated him shamefully.

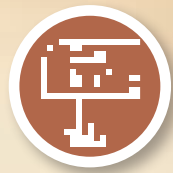
He sent still another,
and that one they killed.

He sent many others;
some of them they beat,
others they killed.

REVIEW

e of Jesus

rk 12:1-9, NIV



He had one left to send,
a son,
whom he loved.

He sent him
last of all,

saying,

“They will respect my son.”

But the tenants said
to one another,

“This is the heir.

Come,
let’s kill him,

and the inheritance
will be ours.”

So they took him
and killed him,
and threw him

out of the vineyard.

What then

will the owner of the
vineyard do?

He will come
and kill

those tenants
and give the vineyard
to others.

Group 1: The Vineyard Owner

Imagine you're the vineyard owner and that this story is about you, your property, your servants, and your own son. How would you tell this story from your perspective? What would you say about why you are requesting your share of the produce from the workers, how you feel about their treatment of your servants, why you keep giving them more chances, what it meant when they killed your son, and what you intend to do about it?

Create a first-person story that expresses what happened in the parable and addresses the questions above. Choose someone in your group to share this story with the larger group when you are finished.

PREVIEW parable

Why do you think the vineyard owner kept giving the workers more opportunities to do the right thing, even when they hadn't done the right thing the last time?

Can you think of a time when God has been patient like that with you?

Group 2: The Vineyard Workers

Imagine you're one of the vineyard workers. You live at the vineyard all year round and work it as though it's your own property. Why are you so hostile toward the vineyard owner? Why treat his servants so badly? What motivated you to kill his son? What did you think would happen to you if you did these things? Why don't you think the vineyard owner will avenge the abuse of his servants and the death of his son?

Create a first-person narrative that expresses what happened in the parable and addresses the questions above.

Choose one or more people in your group to share your story with the larger group when you're finished.

PREVIEW Perspectives

Why do you think it was easy for the workers to convince themselves that they owned the vineyard or had the right to keep all its fruits?

What are some examples today of people ignoring God's servants? Treating and using what is God's as though it's their own? Disrespecting God?

Q&A

What do you believe about God's kingdom?

I believe God rules over everyone in this world; both those who bow before the Lord and those who refuse to bow. I believe that God's kingdom was promised in the Old Testament, came with Jesus Christ, and will come perfectly when Jesus returns.

—Q&A 66



Friends

PREVIEW
God



What are the keys of the kingdom?

The preaching of the gospel and Christian discipline. These keys open the kingdom of heaven to believers and close it to unbelievers. —Q&A 67

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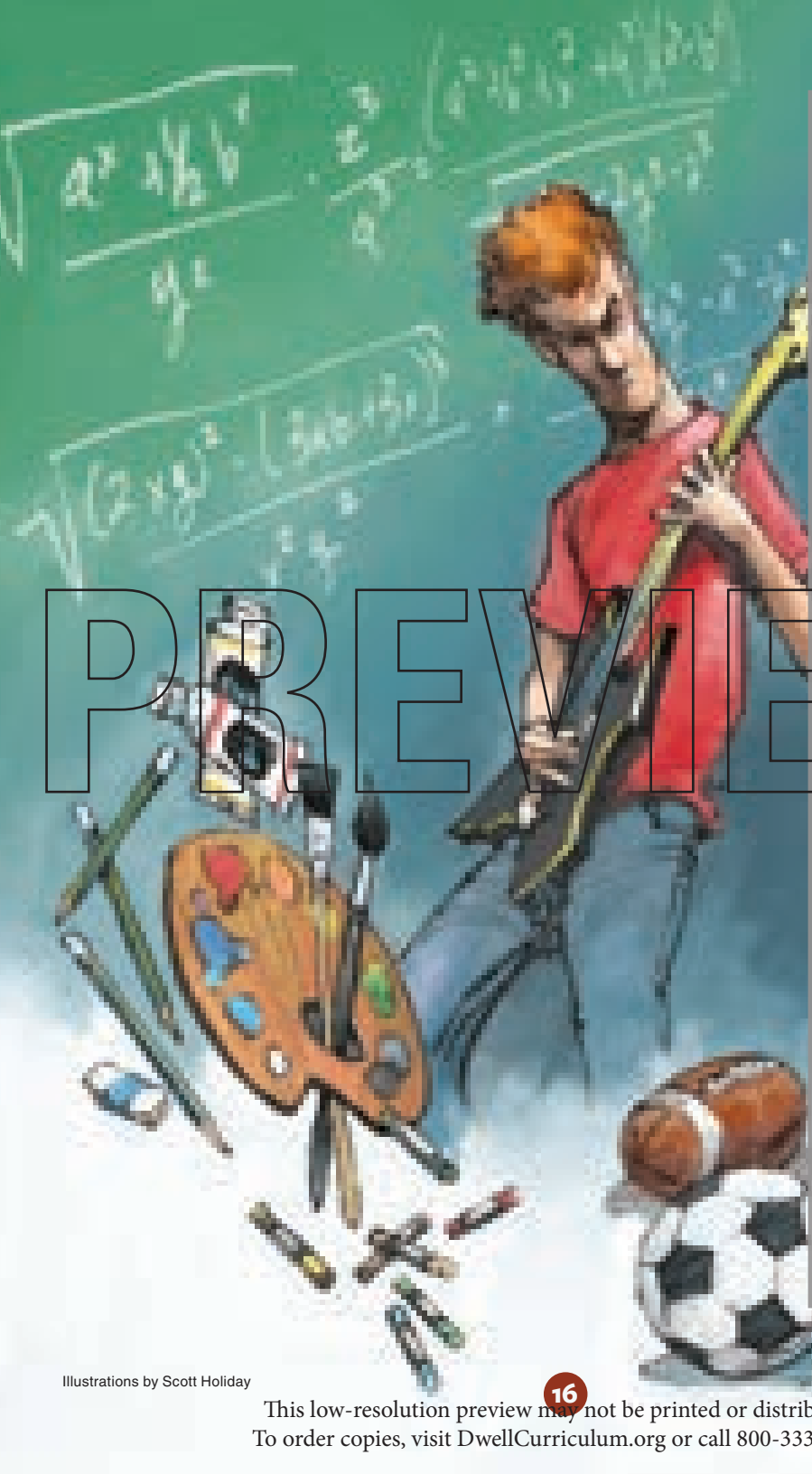
God & Church

PREVIEW

Rules

Interests

Sports & Arts



PREVIEW

“God’s kingdom is like . . . extended trip. He called his delegated responsibilities. T dollars, to another two thou thousand, depending on the

Right off, the first servant w master’s investment. The second did the same.

But the man with the single carefully buried his master’s

After a long absence, the ma came back and settled up wi thousand dollars showed hin investment. His master com You did your job well. From

The servant with the two tho had doubled his master’s inv mended him: ‘Good work! Yo now on, be my partner.’

The servant given one thous you have high standards and you demand the best and ma I was afraid I might disappoi hiding place and secured you sound down to the last cent.

The master was furious. “Tha It’s criminal to live cautious was after the best, why did yo The least you could have dor the sum with the bankers, wi gotten a little interest.

‘Take the thousand and give most. And get rid of this “pla on a limb. Throw him out int

—Matthew

a man going off on an
servants together and
o one he gave five thousand
sand, to a third one
ir abilities. Then he left.

ent to work and doubled his

housand dug a hole and
y money.

ster of those three servants
th them. The one given five
n how he had doubled his
mended him: 'Good work!
now on, be my partner.'

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vestment. His master com-
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and said, 'Master, I know
hate careless ways, that
like no allowances for error.
nt you, so I found a good
ar money. Here it is, safe and


at's a terrible way to live!
y like that! If you knew I
ou do less than the least?
he would have been to invest
here at least I would have

it to the one who risked the
y-it-safe" who won't go out
to utter darkness."

25:1a, 14-30, *The Message*



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What Is My Responsibility?

- What has God invested in you—what are some of the gifts, talents, abilities, and strengths he has given to you? What are you good at? What comes naturally to you?
- What would it look like to “play it safe” with those gifts?
- What would it look like to take a risk and use these gifts for something good?
- What do you think the Master expects you to do?

Q&A

What is your responsibility as a member of God’s kingdom?

To follow Jesus, my Lord, doing his will and trying to please him in every part of my life. To tell the good news of salvation in Christ to all people everywhere.

—Q&A 68

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Getting to Know You . . .

What is your name?

Do you prefer a nickname?

What kind of music do you like?

What's your favorite movie?

What is one unique thing about you?

What is something you're proud of?


Celebrity Sighting

My brothers and sisters, believers in our glorious Lord Jesus Christ must not show favoritism. Suppose a man comes into your meeting wearing a gold ring and fine clothes, and a poor man in filthy old clothes also comes in. If you show special attention to the man wearing fine clothes and say, “Here’s a good seat for you,” but say to the poor man, “You stand there” or “Sit on the floor by my feet,” have you not discriminated among yourselves and become judges with evil thoughts?

if you really keep the royal law found in Scripture, “Love your neighbor as yourself,” you are doing right. But if you show favoritism, you sin and are convicted by the law as lawbreakers.

—James 2:1-4, 8-9, NIV

VIEW



PREVIEW


Imagine what would happen if a famous celebrity stepped into your church or school. How would that person be treated? What would be different about the way he or she was greeted? Who would help them find a place to sit, or take their coat? And what if right after the celebrity came in another person entered who was, well, the opposite . . . whose appearance wasn't impressive, whose clothes were nothing special—a little wrinkled and worn, with maybe a stain or a tear here or there, someone whose hair hadn't been styled. How would that person be treated? Who would greet them and show them to their seat?

Choose a celebrity your group likes and develop a short skit (1 minute or less) that shows what might happen if that person showed up at *your* church or school. How would people respond? How would that person interact with everyone? Be sure to include the ordinary person who came in the door after them. Demonstrate the difference you think you'd see in the way the people were treated. Be prepared to share your skit with the larger group.


How should you think of people different from you?

I should love and respect all people. No matter what our age, race, color, or sex, we are all the human family together, for the Creator made us all.

—Q&A 69



PREVIEW



PREVIEW

After this I looked, and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and before the Lamb. They were wearing white robes and were holding palm branches in their hands. And they cried out in a loud voice: "Salvation belongs to our God, who sits on the throne, and to the Lamb."

—Revelation 7:9-10

The Disciples

At that time the disciples came to Jesus and asked, “Who, then, is the greatest in the kingdom of heaven?”

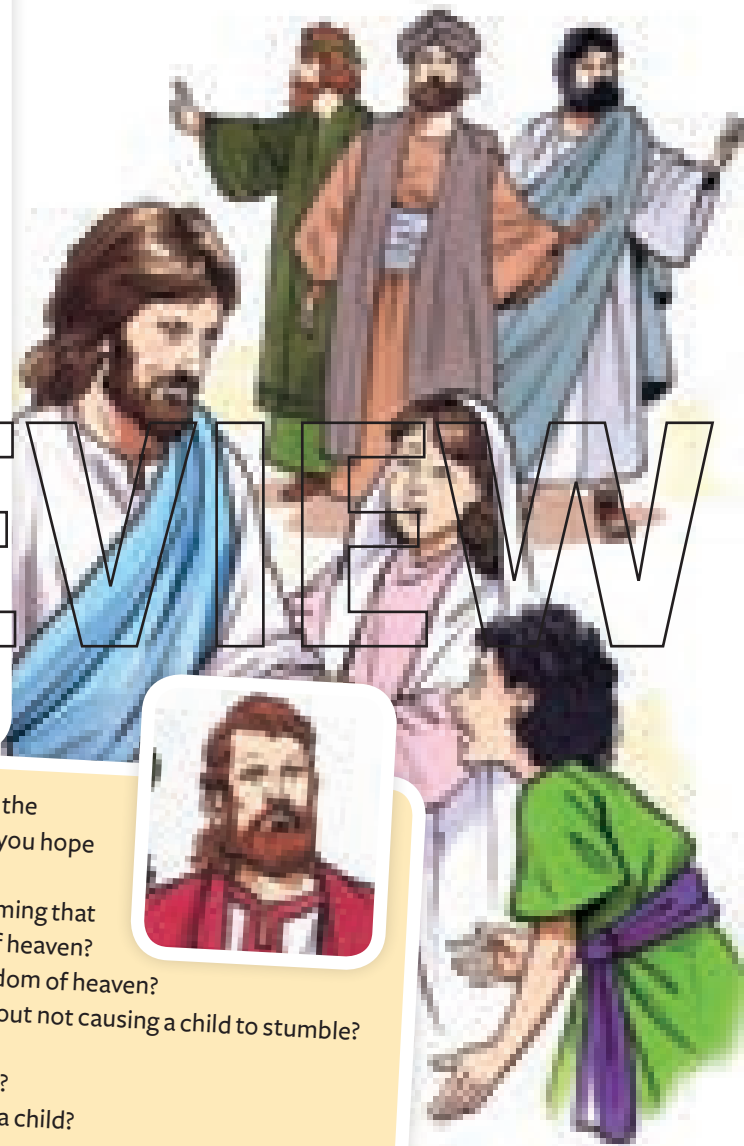
He called a little child to him, and placed the child among them. And he said: “Truly I tell you, unless you change and become like little children, you will never enter the kingdom of heaven. Therefore, whoever takes the lowly position of this child is the greatest in the kingdom of heaven. And whoever welcomes one such child in my name welcomes me.”

“If anyone causes one of these little ones—those who believe in me—to stumble, it would be better for them to have a large millstone hung around their neck and to be drowned in the depths of the sea.”

—Matthew 18:1-7, NIV

- Why did you ask who is the greatest in the kingdom of heaven? What answer did you hope to hear?
- What do you think Jesus meant by claiming that a child is the greatest in the kingdom of heaven?
- What makes children great in the kingdom of heaven?
- Why do you think Jesus warned you about not causing a child to stumble? What did he mean by that?
- How does he want you to treat children?
- In what way does he want you to be like a child?

Who Is the Greatest?



Q&A

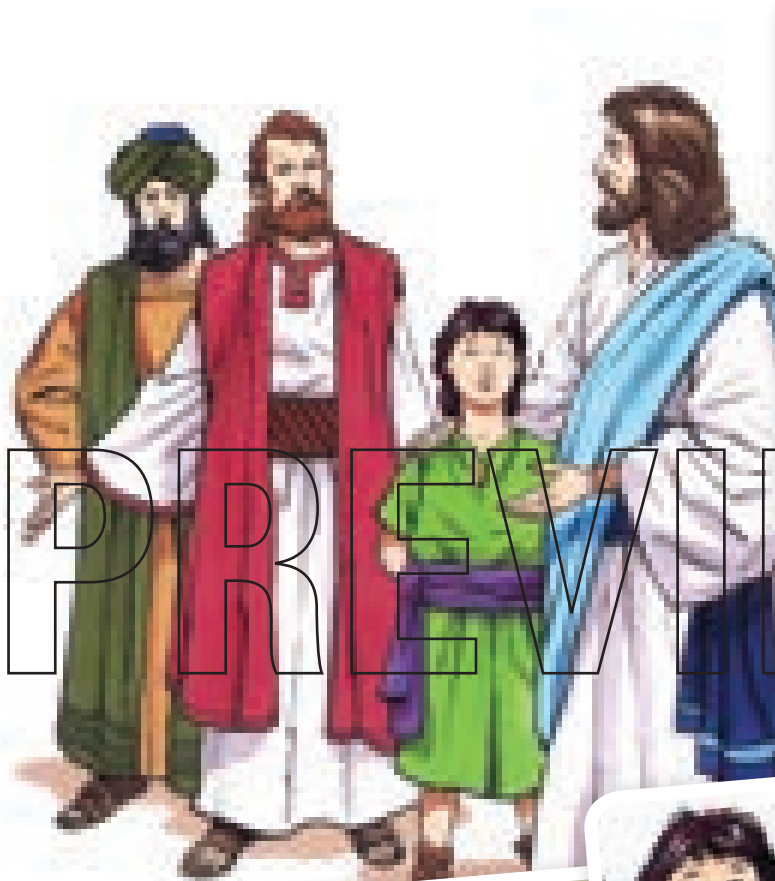
How should you value human life?

Since all life is God's gift, I should care about the well-being of others, especially the unborn and helpless.

—Q&A 70

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When his disciples asked, “Who is the greatest in the kingdom of heaven” Jesus offered an answer they didn’t expect. Explore what it might have been like to hear these words spoken from Jesus as a child (p. 25) or as a disciple (p. 24). Or consider what Jesus was thinking as he spoke (p. 26).



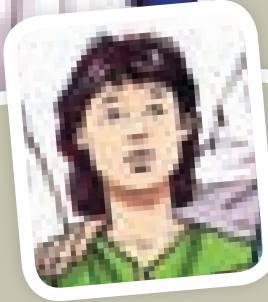
The Child

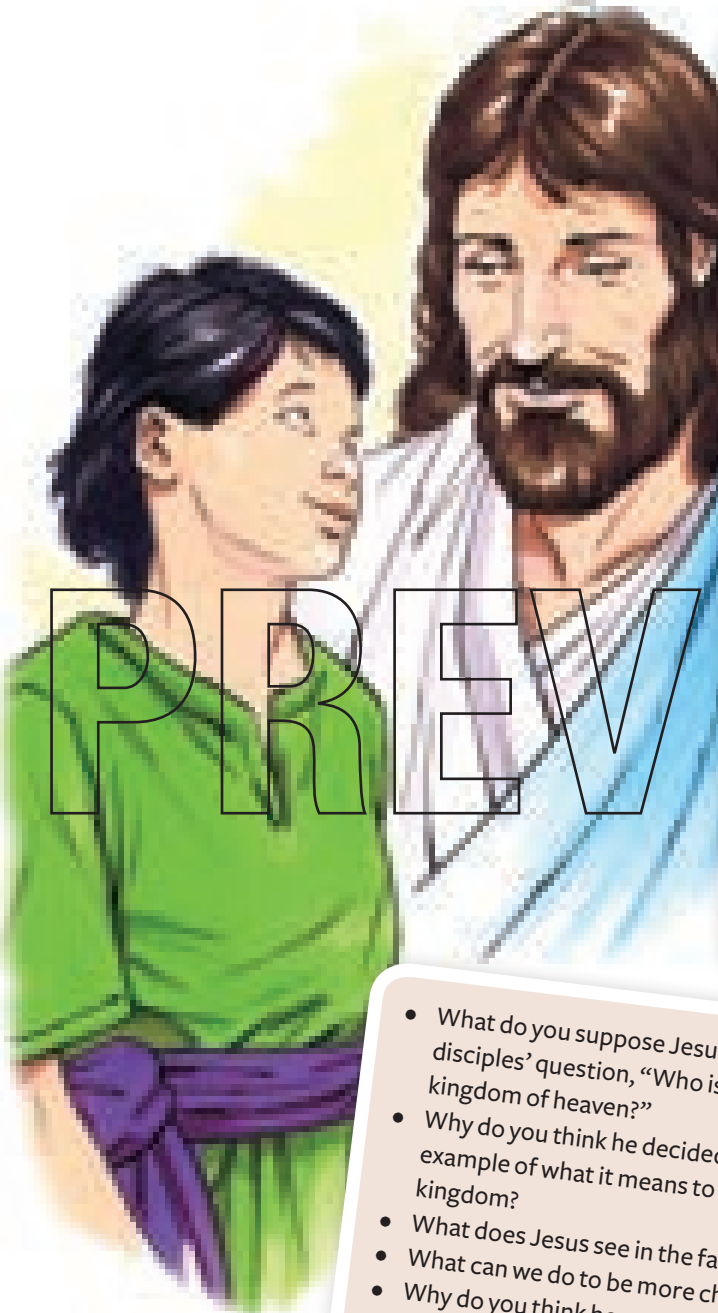
At that time the disciples came to Jesus and asked, “Who is the greatest in the kingdom of heaven?” He called a child, whom he put among them, and said, “Truly I tell you, unless you change and become like children, you will never enter the kingdom of heaven. Whoever becomes humble like this child is the greatest in the kingdom of heaven. Whoever welcomes one such child in my name welcomes me.”

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were fastened around your neck and you were drowned in the depth of the sea.”

—Matthew 18:1-7,
NRSV

- How did it feel to stand in front of all the disciples as an example of the greatest person in the kingdom of heaven?
- Do you feel great and important?
- What do kids have that adults need to learn from?
- Jesus warned his disciples against doing anything that would lead you in the wrong direction or confuse your faith—why do you think he gave that warning?
- How should adults and teens treat children?
- What can all of us do to become more childlike in our faith?





Illustrations by Drew Rose

Jesus

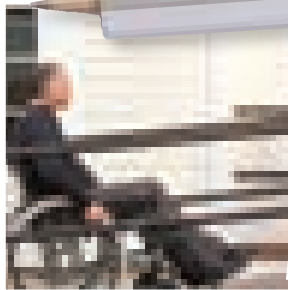
At about the same time, the disciples came to Jesus asking, “Who gets the highest rank in God’s kingdom?” For an answer Jesus called over a child, whom he stood in the middle of the room, and said, “I’m telling you, once and for all, that unless you return to square one and start over like children, you’re not even going to get a look at the kingdom, let alone get in. Whoever becomes simple and elemental again, like this child, will rank high in God’s kingdom. What’s more, when you receive the childlike on my account, it’s the same as receiving me.”

“But if you give them a hard time, bullying or taking advantage of their simple trust, you’ll soon wish you hadn’t. You’d be better off dropped in the middle of the lake with a millstone around your neck. Doom to the world for giving these God-believing children a hard time!”

—Matthew 18:1-7, *The Message*

- What do you suppose Jesus thought of the disciples’ question, “Who is the greatest in the kingdom of heaven?”
- Why do you think he decided to use a child as an example of what it means to be great in God’s kingdom?
- What does Jesus see in the faith of children that he wishes to see in adults?
- What can we do to be more childlike in our faith?
- Why do you think he warned the disciples so harshly about steering children in the wrong direction?
- How should everyone treat children?





Is Our Church Accessible for Everyone?

Use the form below to consider how well your church welcomes people with disabilities. Score each answer on a scale of 1 to 5, with 1 indicating that the church does not do what the statement suggests and 5 indicating that the church excels in doing what the statement suggests.

Barriers of Attitude:

- 1 2 3 4 5** People with disabilities are welcomed to worship. The church indicates this by the accessibility logo in the parking lot or on the church door.
- 1 2 3 4 5** People with disabilities are included on congregational committees or in leadership roles.
- 1 2 3 4 5** The church has a committee or coordinator for Disability Issues. (This assures continuing progress and provides a comfortable way for people with disabilities to offer suggestions for reducing barriers without being made to feel like complainers.)
- 1 2 3 4 5** The church has an annual Disability Awareness Sunday or other awareness training for the congregation.
- 1 2 3 4 5** People with disabilities are encouraged to participate in the life of the church (for example, to attend social events, participate in service projects, and/or be involved in small groups).

- 1 2 3 4 5 Ushers are instructed regarding appropriate ways to greet and meet the needs of people with disabilities.
- 1 2 3 4 5 Transportation is offered for people with disabilities who cannot drive.
- 1 2 3 4 5 The church library includes resources about various disabling conditions.

Barriers of Communication:

- 1 2 3 4 5 There are assistive listening devices (Infrared, loop, or FM) available for people with hearing disabilities.
- 1 2 3 4 5 Sign language interpretation will be provided by prior arrangement.
- 1 2 3 4 5 The overall lighting in the church is adequate for signing or for individuals with low vision.
- 1 2 3 4 5 Songbooks, Bibles, bulletins, and handouts are available in alternative formats, (large print and Braille, when requested in advance) and are displayed where they are readily accessible.
- 1 2 3 4 5 Written copies of the current sermon and of all spoken parts of the service are available for those with impaired hearing, and captioning is used with visual projection.

Barriers of Architecture:

- 1 2 3 4 5 Accessible parking is provided, including room for wheelchair loading and unloading.
- 1 2 3 4 5 The path to church is barrier free, with no gravel or curbs, and is not blocked by other parked cars.
- 1 2 3 4 5 The main entrance door is automatic (if possible). If not, it is free from items that create barriers or halt a wheelchair, such as door bases; grates; and thick, shaggy mats.
- 1 2 3 4 5 Door handles are lever-style on all inside doors, not standard round knobs.
- 1 2 3 4 5 If a ramp is needed, it has a slope no greater than a 1-foot (30 cm) rise in 12 feet (4 m) and no less than 36 inches (91.5 cm) in width, with a smooth handrail 32 inches (81 cm) above the ramp.

1 2 3 4 5 Doors to rooms, and especially restrooms, are a minimum 32"-36" (81-91 cm) in width to avoid knuckle rubbing for wheelchair users. Newer wheelchair models require a greater width.

1 2 3 4 5 All public sinks have lever-style handles or automatic motion sensors.

1 2 3 4 5 Towel dispensers or other hand-drying items are reachable from a sitting position (no higher than 40" (101.5 cm) from the floor). Ideally, two dispensers are used, with the lower one also useable by children.

1 2 3 4 5 Proper handrails are installed in all toilet areas for assisting in transfer and standing. All rails are at hospital fixture height. All sink area fixtures and cabinets allow for knee access (25" or 74 cm from the floor).

1 2 3 4 5 At least one large toilet stall is available to accommodate turning a wheelchair around; a 5-foot (1.5 m) radius-free area is recommended. The ideal solution is a completely separate, lockable, unisex bathroom.

1 2 3 4 5 Light switches, phones, phone books, etc., are all at a level for wheelchair accessibility.

1 2 3 4 5 Coat racks are useable by all people. If they have permanent non-removable hangers, they include a few removable plastic hangers with a blue disability sticker on them, with a coat hook or two on a side wall for wheelchair users.

1 2 3 4 5 Elevators and lifts are fully useable by the people who need them and are big enough to accommodate two people. Control buttons are of the push style and are at an accessible level. Control and safety features are available if necessary.

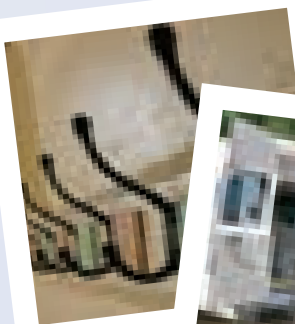
1 2 3 4 5 A practical location in the sanctuary is available for wheelchairs. Removal of parts of two pews or chairs is ideal; this keeps the wheelchair from sitting out in the aisle. When the spot is not needed for a wheelchair, a comfortable armchair can be set there for use by a person with a need for such a chair. Visibility is good from this location, and a few pew pillows are available for individuals who need them.

1 2 3 4 5 Access to the main pulpit area is difficult in most churches. Ideally, a ramp has been placed along a sidewall, or a removable ramp is available to be used as needed and stored away when not needed.

- 1 2 3 4 5** The church keeps in mind anyone with limited reach and supplies a lower mailbox rather than using the standard alphabetical placements.
- 1 2 3 4 5** Direction signs are bold and visible and are placed slightly above eye level for those in a wheelchair.
- 1 2 3 4 5** There are no fixtures that protrude from the wall. These can be quite dangerous and should be moved or eliminated altogether.
- 1 2 3 4 5** Stairs are plainly marked and bright tape or paint runs along the edge of each step to aid in visual perception.
- 1 2 3 4 5** Refreshment areas are set up with consideration of those with disabilities and allergies. Cups and food items are placed at wheelchair levels, with an attendant on duty. The list of ingredients is indicated next to each food item, where it is clearly visible for those with food allergies.
- 1 2 3 4 5** A section of the worship area is "fragrance free," and members are urged to refrain from wearing perfume and after-shave lotions.
- 1 2 3 4 5** Unscented candles, soaps, detergents, cleaning supplies, air fresheners, and facial tissues are used exclusively.
- 1 2 3 4 5** The air filters on the furnace/air conditioning units are changed as directed.
- 1 2 3 4 5** Furniture with upholstery and carpets, curtains, and other fabrics around the church are vacuumed or washed regularly to avoid accumulating dust.

Total the number of each 1, 2, 3, 4, and 5 that you've marked to determine how accessible your church is. Then consider ways to begin making improvements in each category!

Adapted from An Accessibility Audit Guide for Churches from the Office of Disability Concerns of the Christian Reformed Church in North America and the Reformed Church in America, available at www.crena.org/pages/disability-access.cfm.



EASY TRAIL MIX TREATS

Make these tasty treats **to share** with others by mixing together the supplies listed below. You may need to double the recipe to serve a large crowd. Store in a gallon-sized plastic bag or container, or make your own treat bags to fill with trail mix.

Zoo-licious Animal Feed

- 2 cups animal crackers
- 1 cup sliced almonds or pecans
- 1 cup banana chips
- 1/2 cup sunflower seeds
- 1/2 cup sweetened or unsweetened coconut
- 1 cup cheese-flavored fish crackers

Princess Pixie Mix

- 2 cups Apple Cinnamon O's cereal
- 1 cup assorted dried fruit mix
- 1 cup yogurt-covered raisins
- 1 cup granola pieces

Pirates' Treasure Treat Mix

- 2 cups plain popped popcorn
- 2 cup mini cheese crackers
- 2 cup mini pretzels
- 1 cup raisins
- 1 cup butterscotch chips

For this recipe mix all the ingredients, except for the popcorn, in a storage container. For the freshest flavor, pop the popcorn and add it to the mix when you're ready to serve.

Recipes by Tami Rose,
posted on familycorner.com.

PREVIEW

Questions for God

Why do I keep making the
same mistakes over and over
again?

Will you send me a good
friend, Lord?

Why is my life so unfair?

What can I do to serve you?

PREVIEW

Dive, Year 2, Unit 4

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